



# Planning Department

Powell County Planning Department • 409 Missouri Ave., Suite 101 • Deer Lodge, Montana 59722  
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## MINUTES

### ARROWSTONE PARK BOARD TRAILS SUBCOMMITTEE

The Trails Subcommittee Met in regular session on Wednesday, June 29, 2016 at 10:30 a.m. in the Hospital Family Room.

**Members Present:** Gary Swant, Bob Rase, Marlene Swant, Laurie Duncan, Jeff Johnson, Sally Bridgeham

**Members Absent:** Gail Eike

**Staff:** Ricki Ann Bauer

**Guests:** Jerry Grebenc on conference call

#### Agenda Item #1 – Call to Order

President Laurie Duncan called the meeting to order at 10:30 AM.

#### Agenda Item #2 – Approval of Minutes

Six Members of Subcommittee where present Minutes where approved

#### Agenda Item #3 – Minutes Reading

Laurie Asked If Read the meeting notes from last meeting. May 17th, 2015

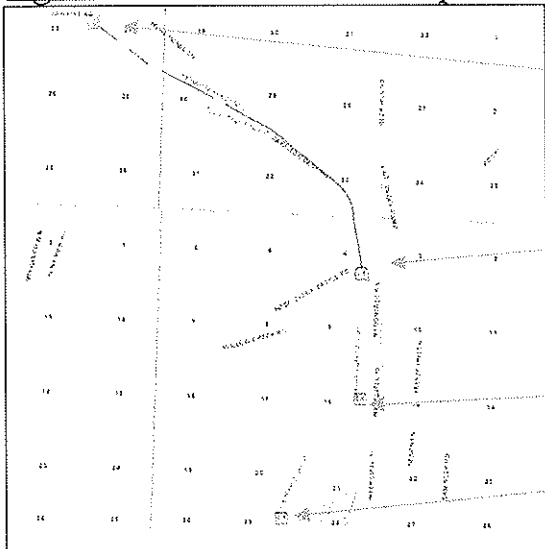
#### Agenda Item #4 – Went over Results from Arrowstone Survey

The results from the survey were gone over the Committee thought they were pretty good. It was discussed how do we get the people who want trails more involved.

#### Agenda Item # 5 – Proposal for Trails on GIS Day

The board will work through trails meetings to get the training and teachers involved. Next meeting, we will go over a plan to work with students.

**Agenda Item # 6 – Basemap with Amenities sketches and pictures for the trail plan**

	<p>A. Parking Lot, Picnic table, Vault toilet, Kiosk Fishing Access where the Clark Fork River is easy to get to.</p> <p>B. Parking Lot, Picnic table, Vault toilet, Kiosk</p> <p>C. Picnic table, Vault toilet, Kiosk</p> <p>D. Vault toilet, Kiosk</p>
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There were cattle guard's picture that submitted by Laurie Duncan.  
A bench with a cover submitted by Marleen Swant. The north Area was the Area the committee locust on.

**Agenda Item # 7 – Scheduling of Next meeting**

July 20<sup>th</sup> at 10:30am at the Deer Lodge Medical Center Meeting room. Meeting has been moved to the 27<sup>th</sup> of July, due to committee members where going to be absent on 20<sup>th</sup>.

**Agenda Item # 8 – Public Comment**

None

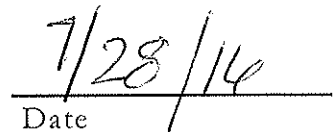
**Agenda Item # 9 – Adjourn**

Adjourned at 12:00

Respectfully Submitted,  
Ricki Ann Bauer, GISP  
Powell County GIS Analyst



Chair Duncan, Laurie

  
Date