

POWELL COUNTY 4-H COUNCIL
WEDNESDAY, APRIL 4, 2018, 6:00 P.M.
COURTHOUSE CONFERENCE ROOM

The meeting was called to order by Riley Henderson at 6:15 p.m.

Present were: Vanessa Johnson, Chad Walker, Zana Hogan, Riley Henderson, Sydney Reich and Sheila Finco.

The minutes of the last meeting were read by Riley Henderson. Sydney moved to accept the minutes as read, Riley seconded. Motion approved.

Treasurer's Report was read by Riley

Balance	01/31/2018		\$4,592.24
Income:	4-H Materials	\$289.68	
	License Plate Sales	\$140.00	
	License Plate Incentive	\$35.00	
	Spring Fling	\$2,684.00	\$3,148.68
Expenses:	4-H Materials	\$70.35	
	Spring Fling—prizes, insurance & judge	\$897.30	
	License Plate—D Miller	\$41.20	\$1,008.85
Balance	03/28/2018		\$ 6,732.07

(Earmarked items: **Council: \$1,163.49**; 4-H materials \$1,065.39; Livestock Show \$2,443.03; Daily Herdsman Awards \$190.38; Pauley & Reich License plates \$82.40; Record Book Contest \$75.00; Show Camp \$773.25; Shooting Sports funds \$839.59; Shooting Sports Remodel \$99.54)

Trophy Account Balance: \$6, 298.44

CORRESPONDENCE

- Council received \$140 from the sale of 4-H license plates in Powell County and \$35 from the State Council for payment of our leader dues by January 15 as incentive to get more people to buy 4-H license plates.

REPORTS

- Sydney reported on the Quality Assurance workshop. She couldn't remember too much about it since she kind of zoned out because she has been to it so many times.
- Riley reported on the Mount Powell Champs County Event which was a tour of Valley Foods store. She thought it was good but probably more so for the older kids than the younger ones. They got cookies and saw the inner workings of the store—produce area, coolers, etc.
- Riley thought the Last Chance County Event was good. They started with ice breaker games, had a gun safety speaker, and did leather work which she found very interesting.
- Vanessa and Sydney reported on the Spring Fling Beef Show. It was a very cold day. It was felt the "Blow & Go" was good and will probably do the show that way again next year. There were people there from Wyoming and some miniature cattle.
- Sydney was very excited about the Rec Lab she attended in Thompson Falls. They had a Hawaiian group that did fire twirling, dancing and Hawaiian music. She found the leadership breakouts very helpful. Council decided to table to the next meeting discussion on reimbursement as they need to raise money before being able to pay participants.

OLD BUSINESS

- Dave Miller and Jesse Pauley have gotten their 4-H license plates. Only Sydney's is outstanding.
- The State Leaders Forum sponsored by District 5 will be held in Dillon on September 28-29. The next planning meeting will be April 25 at 6:00 p.m. at Pizza Ranch in Butte. All leaders are encouraged to attend and help make this Forum outstanding.
- There were no applications from anyone wanting to serve as 4-H Ambassador for the next 2 years. Morgan has completed her 2 years but new rules allow her to continue as an Ambassador which she chose to do. Jesse Pauley and Sydney Reich have another year to serve.
- Still no word from Nevada Creek 4-H on what, when or where their County Event will be.

NEW BUSINESS

- Annual 4-H Congress will be held in Bozeman July 10-13. Registration is due in the Extension Office by June 13. The office needs to know by June 1 who will be going as chaperones must be found. Sydney said that she wants to go. The community service project this year is the collection of books to send to Africa.
- Powell County Show Camp for those in their first three years in an animal project will be held June 15 & 16 with the Blue Ribbon Preview on June 17. Sydney was wondering if she could help at the camp since she can no longer attend.

ANNOUNCEMENTS

- April 15 – Ridge Riders County Event on rabbits, 2:00 p.m., PCHS VoAg Building
- April 18 – Market Sale Committee Meeting, 7:00 p.m., PCHS VoAg Building
- May 1 – Last day for project drop/add. Cat and dog project members must have their vaccination records submitted to the Extension Office
- Fair entries open June 4 and close July 17
- Show Camp – June 15 & 16; Blue Ribbon Preview June 17
- June 23-26 – District 5 multi-county 4-H Camp in Bigfork. Must let office know by June 1 if attending as a chaperone must also attend

Sydney moved to adjourn the meeting, Vanessa seconded. Meeting adjourned at 6:50 p.m.

Respectfully submitted,
Sheila Finco